

6-11-17 MESSAGE
FOUR INGREDIENTS TO HELP US NOT
GROW WEARY IN THE WORK OF THE LORD

Galatians 6:1 Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted.

Galatians 6:2 Bear ye one another's burdens, and so fulfil the law of Christ.

Galatians 6:3 For if a man think himself to be something, when he is nothing, he deceiveth himself.

Galatians 6:4 But let every man prove his own work, and then shall he have rejoicing in himself alone, and not in another.

Galatians 6:5 For every man shall bear his own burden.

Galatians 6:6 Let him that is taught in the word communicate unto him that teacheth in all good things.

Galatians 6:7 Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.

Galatians 6:8 For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting.

Galatians 6:9 And let us not be weary in well doing: for in due season we shall reap, if we faint not.

Paul makes this great admonition in Galatians 6 and verse 9.

Galatians 6:9 And let us not be weary in well doing: for in due season we shall reap, if we faint not.

Obviously, there is the temptation for many Christians to grow weary in doing well. Well doing as Paul makes reference to it.

Two English words and two greek words.

WELL:

kalos, kal-os'; of uncert. affin.; prop. beautiful, but chiefly (fig.) good (lit. or mor.) i.e. **valuable or virtuous** (for appearance or use, and thus distinguished from 18, which is prop. intrinsic):-**X better, fair, good (-ly), honest, meet, well, worthy.**

----- Dictionary Trace -----

agathos, ag-ath-os'; a prim. word; "good" (in any sense, often as noun) benefit, good (-s, things) well. Comp. 2570.

DOING:

poieo, poy-eh'-o; appar. a prol. form of an obsol. prim.; to make or do (in a very wide application, more or less direct):-abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, **continue**, deal, + without any delay, (would) do (-ing), **execute, exercise**, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make X mean, + none of these things move me, observe, ordain, **perform**, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take,

tarry, + transgress the law, work, yield. Comp. 4238.

----- Dictionary Trace -----

prasso, pras'-so; a prim. verb; to "practise", i.e. perform repeatedly or habitually (thus differing from 4160, which prop. refers to a single act); by impl. to **execute accomplish**, etc.; spec. to collect (dues), fare (personally):-commit, deeds do, exact, keep, require, use arts.

Literally: Be not weary in:

Doing what is right!
Practicing good!
Exercising yourself in doing what is right!

This phrase well doing is used 6 times in the Bible.

II Thessalonians 3:13 But ye, brethren, be not weary in well doing.
Almost repeats it almost verbatim Probably a constant admonition Paul gave his converts.

Romans 2:7 To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life:

I Peter 2:15 For so is the will of God, that with well doing ye may put to silence the ignorance of foolish men:

I Peter 3:17 For it is better, if the will of God be so, that ye suffer for well doing, than for evil doing.

I Peter 4:19 Wherefore let them that suffer according to the will of God commit the keeping of their souls to him in well doing, as unto a faithful Creator.

Now Paul warns his readers not to grow weary in doing right, serving the Lord doing what your supposed to do. There is a temptation to fail in your spiritual life just like the children of Israel failed. What does it mean to grow weary in this endeavor? It literally means to consider doing good worthless or vain.

► ekkakeo, ek-kak-eh'-o; from 1537 and 2556; to be (bad or) weak, i.e. (b impl.) to fail (in heart):-**faint, be weary**.

----- Dictionary Trace -----

► ek, ek; or ex, ex; a prim. prep. denoting origin (the point whence motion or action proceeds), from, out (of place, time or cause; lit. or fig.; direct or remote):-after, among, X are, at, betwixt (-yond), by (the means of), exceedingly, (+ abundantly above), for (-th), from (among, forth, up), + **grudgingly**, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with (-out). Often used in composition, with the same general import; often of completion.

► kakos, kak-os'; appar. a prim. word; **worthless** (intrinsically such;

whereas 4190 prop. refers to effects), i.e. (subj.) depraved, or (obj.) injurious:-bad, evil, harm, ill, noisome, wicked.

MAL 1:13 Ye said also, Behold, what a weariness is it! and ye have snuffed at it, saith the LORD of hosts; and ye brought that which was torn, and the lame, and the sick; thus ye brought an offering: should I accept this of your hand? saith the LORD.

MAL 3:14 Ye have said, It is vain to serve God: and what profit is it that we have kept his ordinance, and that we have walked mournfully before the LORD of hosts?

Has anything changed? I have had people almost quote this verse, when they give an excuse for why they do not attend church anymore. Why they have turned from the Lord? There is nothing new under the sun. It's like I said last week about communion. Jesus said do this often in remembrance of me. Yet people neglect to assemble themselves together and be here every time Christ commanded us to partake of this ordinance. Maybe many are saying oh what weariness. I have heard it before.. This is nothing new to me! The Bible warns us not to be weary in doing what your supposed to do. WELL DOING!

In Galatians, Paul seems to almost give a formula for what would help us not to get weary in this endeavor to continue in doing what is right, and what is good!

He starts out by saying:

Galatians 6:1 Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted.

I. WE NEED TO NOT ALLOW THE FAULTS OF OTHERS DISCOURAGE US BUT ACKNOWLEDGE OUR OWN WEAKNESSES AND SINS WHICH WILL WEAKEN US SPIRITUALLY.

Galatians 6:1 Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted.

Two of the greatest things that will cause us to grow weary in the doing good are the sins and faults of others, and our own sins and faults.

These are the greatest things that will hinder us in the work of the Lord.

1. CONSIDER, THE SINS OF OTHERS, WHEN NOT HANDLED CORRECTLY CAN HINDER YOU IN DOING WELL.

How many people are quick to see a fault in a brother but are not quick to seek to restore them. NOTE, it says: " ye that are spiritual restore such a one.." Considering yourself also lest ye be tempted.

How many times I have seen people who are critical of others only to fall into the same sin themselves.

I remember a lady in the church that was so upset because some of the ladies wanted to help out a young single mother. She was so upset because she felt the girl got pregnant out of wedlock and was immoral. Yes, she sinned, yes she was at fault, that was not right but by doing an act of kindness to her the ladies of the church wanted to show kindness to her and encourage her and show forgiveness towards her and encourage her to keep coming to church. She could have aborted the child instead she decided to do the hard thing and keep it and raise it.

The Bible says, YE THAT ARE SPIRITUAL RESTORE SUCH A ONE. The truth is it was not long after that, that this same lady became immoral and left her husband for another man.

It always amazes me that the ones that are the least spiritual are the ones that are the most critical.

How many times have I seen people use the faults of others as an excuse for doing wrong themselves.

If you are not spiritual enough to seek to help restore the person who has a fault, then why are you going to allow their fault to bother you and give you an excuse to stop doing right?

YE THAT ARE SPIRITUAL RESTORE SUCH A ONE. IF YOU SEE A FAULT IN YOUR BROTHER, Matthew 18 gives the formula for restoring a brother with a fault. If you will not follow it you are at fault.

Leviticus 19:16 Thou shalt not go up and down as a talebearer among thy people: neither shalt thou stand against the blood of thy neighbour: I am the LORD.

Leviticus 19:17 Thou shalt not hate thy brother in thine heart: thou shalt in any wise rebuke thy neighbour, and not suffer sin upon him.

Leviticus 19:18 Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I am the LORD.

Social Media can be a great tool for keeping in touch, it also can be a great instrument of talebearing. If you are going to obey the Bible it could cause you a lot of work. That is why I am not involved with it a lot. I don't consider myself spiritual enough to try and restore everyone that befriends me on facebook.

In everything you do, DO WELL, DO GOOD, DO RIGHT.

Be not weary in well doing. We read that in the end times:

Matthew 24:12 And because iniquity shall abound, the love of many shall wax cold.

We can let the sin of others weigh us down to the point that we cease to do right. I am so glad I am not someone who is bombarded with counseling problems. There are some things people do and have problems with that I don't even want to talk about.

Did you ever notice that those who deal with people's problems the most, DOCTORS PHYSIOLOGISTS ETC., ARE USUALLY THE ONES WHO HAVE THE BIGGEST PROBLEMS THEMSELVES? Why are there very few old doctors?

The truth is that the suicide rate is twice as high within the medical field. Especially amongst Psychologists.

It is very dangerous to try to help people with the same problems that you have and not admit you have the same problems.

We had a great doctor one time who retired and went into medical missions. My wife once said to him, DOC, I just don't know why it is so hard for me to lose weight. He looked at her and said. If you ever find the answer let me know I have the same problem. I think of another doctor that I have no respect for and in fact I dropped him. He got all over my wife and was down right nasty about her weight, but I said to my wife it is obvious to me he is on drugs. He reminded me of a lot of my musician friends who used to take speed. A great way to lose weight!

When you look out to help others, look in and see if you have the same fault.

2. CONSIDER YOUR OWN SIN WILL HINDER YOU FROM DOING WELL.

Galatians 6:1 Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted.

Galatians 6:9 And let us not be weary in well doing: for in due season we shall reap, if we faint not.

CONSIDERING THYSELF LEST THOU FALL.

Sin will weigh us down and hinder us in the work of the Lord.

Can you think of someone people in the Bible that were being greatly used of the Lord until sin weighed them down, then they stopped doing well?

Saul: I Samuel 15:23 For rebellion is as the sin of witchcraft, and stubbornness is as iniquity and idolatry. Because thou hast rejected the word of the LORD, he hath also rejected thee from being king.

Samson: Judges 16:17 That he told her all his heart, and said unto her, There hath not come a razor upon mine head; for I have been a Nazarite unto God from my mother's womb: if I be shaven, then my strength will go from me, and I shall become weak, and be like any other man.

Joash: II Chronicles 24:17 Now after the death of Jehoiada came the princes of Judah, and made obeisance to the king. Then the king hearkened unto them. II Chronicles 24:18 And they left the house of the LORD God of their fathers, and served groves and idols: and wrath came upon Judah and Jerusalem for this their trespass.

David: With Bathsheba

Solomon: I Kings 11:4 For it came to pass, when Solomon was old, that his wives turned away his heart after other gods: and his heart was not perfect with the LORD his God, as was the heart of David his father.

I Kings 11:11 Wherefore the LORD said unto Solomon, Forasmuch as this is done of thee, and thou hast not kept my covenant and my statutes, which I have commanded thee, I will surely rend the kingdom from thee, and will give it to thy servant.

Achan: Joshua 7:20 And Achan answered Joshua, and said, Indeed I have sinned against the LORD God of Israel, and thus and thus have I done:

Joshua 7:21 When I saw among the spoils a goodly Babylonish garment, and two hundred shekels of silver, and a wedge of gold of fifty shekels weight, then I coveted them, and took them; and, behold, they are hid in the earth in the midst of my tent, and the silver under it.

What are the sins that can so easily hinder us in the work of God?

Many a Christian has become weary in the work of the Lord because they allowed sin into their lives:

II. WE NEED TO ACKNOWLEDGE, ACCEPT, AND WELCOME THE HELP OF CO-LABORERS

1. WE NEED THE HELP OF OTHERS

Galatians 6:2 Bear ye one another's burdens, and so fulfil the law of Christ.

Ecclesiastes 4:9 Two are better than one; because they have a good reward for their labour.

Ecclesiastes 4:10 For if they fall, the one will lift up his fellow: but woe to him that is alone when he falleth; for he hath not another to help him up.

Ecclesiastes 4:11 Again, if two lie together, then they have heat: but how can one be warm alone?

Ecclesiastes 4:12 And if one prevail against him, two shall withstand him; and a threefold cord is not quickly broken.

Marriage is strengthened when two serve the Lord together. The church is a marriage. We are supposed to bear one another's burdens and be a help to each other.

I have known some people who when yoked together will only drag each other down.

But then there are those who are able to lift each other up in a special way. This is what it means to bear each other's burden.

2. SO FULFILL THE LAW OF CHRIST.

Galatians 6:2 Bear ye one another's burdens, and so fulfil the law of Christ.

What is the law of Christ?

John 13:34 A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.

John 13:35 By this shall all men know that ye are my disciples, if ye have love one to another.

John 15:12 This is my commandment, That ye love one another, as I have loved you.

When we fulfill this commandment of Christ we also will bear one another's burdens. We will work together, help each other, lift each other up.

This is the purpose of the assembly. We are here to bear one another's burdens. We are here to fulfill the law of Christ.

It will be a lot easier to do good, to not be weary in well doing when we have other Christians holding us up in love and kindness.

III. WE NEED TO NOT LET OUR PRIDE HINDER US FROM ACCEPTING OUR LIMITATIONS.

Galatians 6:3 For if a man think himself to be something, when he is nothing, he deceiveth himself.

Galatians 6:4 But let every man prove his own work, and then shall he have rejoicing in himself alone, and not in another.

Galatians 6:5 For every man shall bear his own burden.

Every man needs to recognize what gifts and talents he has truly received from the Lord and what his limitations are.

1. IF WE THINK OURSELVES SOMETHING WHEN WE ARE NOTHING, WE DECEIVE OURSELVES.

We read about David and Goliath and we might consider it a miracle what David did, yet David realized when he went to fight against Goliath that God had used his gift and ability to cast stones in a sling to defend his sheep. He fended off a lion and a bear who were at least as strong as Goliath. So through this exercise of the gifts that God gave David he gained confidence to serve the Lord.

David proved his own work and when Saul offered to give him the proud weapons of warfare. He declined because he had not proved them yet. How did he prove his own work? He proved it by doing and exercising himself to that work.

2. LET EVERY MAN PROVE HIS OWN WORK:

How do we prove our own work? Many do nothing, and therefore never get to prove their own work. As we exercise ourselves to a good work, to a godly work, we prove our gifts and abilities God has given to us.

So it is with any gift that God has given to us. Everything we are and have is a gift of God. There is no such thing as secular gifts and spiritual gifts they all come from God.

II Cor. 13:5 says know ye your own selves. The hardest thing for a person to do is to know himself.

Many a work has been hindered by a Pastor who refuses to acknowledge he doesn't know as much about some aspects of the work as others.

Building, vehicles.

Moses was still God's man though he had Aholiab and Bezelel working on the tabernacle.

EVEN IN THE AREA OF WINNING OTHERS TO CHRIST:

I Corinthians 3:8 Now he that planteth and he that watereth are one: and every man shall receive his own reward according to his own labour.

I Corinthians 3:9 For we are labourers together with God: ye are God's husbandry, ye are God's building.

I Corinthians 3:10 According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon.

Many a minister for God has grown weary in the work of the Lord because they go at it alone: Every man in this church is my brother, my co-laborer. Maybe this is why I have been at our church for 35 years. Other Pastors are pretty lonely.

Rarely, if ever, do you read that any of the apostles went out alone to do the work of the Lord. Paul and Barnabas. Paul and Timothy.

When you find them alone you usually find a pretty sad state of affairs.

Paul went to Jail alone.

Stephen was stoned alone.

Peter was alone in Jail.

Jesus was taken to court alone.

No Christian should purposely try to do the work of the Lord alone.

We need each other. When we recruit helpers we make the work load easier for everyone.

3. NOW PAUL SAYS EVERY MAN SHOULD BEAR HIS OWN BURDEN:

Galatians 6:5 For every man shall bear his own burden.

Note in verse 2:

Galatians 6:2 Bear ye one another's burdens, and so fulfil the law of Christ.

Is this a contradiction?

But now it says Galatians 6:5 For every man shall bear his own burden.

??? What is the difference?

The difference is that this burden is the work that God has uniquely called each of us to do.

We each should be a burden bearer, not a burden maker.

There are some burdens God has called us to carry and no one else. This is the job and ministry he has given you. This is why it says here every man shall bear his own burden.

Some jobs call for many hands, some jobs, it is better not to have many hands. It is better done alone.

Sometimes, we get discouraged and weary because we expect everyone to understand what we are going through, some things only you and God are going to understand. That is because it is your burden and your burden alone..

Actually verse 2 the Greek word burden

And verse 5 the Greek word burden are two different words that mean similar things but are two different words with a slightly different angle..

Verse 2 has more of the concept of being weighted down..

baros, bar'-os; prob. from the same as 939 (through the notion of going down; comp. 899); **weight**; in the N.T. only fig. a load, abundance, authority:-burden (-some), weight.

Verse 5 has more of the overtones of service..

phortion, for-tee'-on; dimin. of 5414; an invoice (as part of freight), i.e. (fig.) **a task or service**:-burden.phortion, for-tee'-on; dimin. of 5414; an invoice (as part of freight), i.e. (fig.) a task or service:-burden.

Let everyman bear his own burden of service, or ministry,

The Lord told Peter, when he asked about John's path of service.

John 21:21 Peter seeing him saith to Jesus, Lord, and what shall this man do?

John 21:22 Jesus saith unto him, If I will that he tarry till I come, what is that to thee? follow thou me.

Peter you bear your own burden, don't get looking at JOHN.

THAT IS NONE OF YOUR BUSINESS. YOU BEAR YOUR OWN BURDEN.

When you get looking at others.

When you think others should be burdened with your burden, before you know it you will get weary in well doing.

IV. WE NEED TO BE MOTIVATED AND LEARN THE SECRET OF GAINING SPIRITUAL STRENGTH TO DO THE WORK OF THE LORD.

GAL 6:6 Let him that is taught in the word communicate unto him that teacheth in all good things.

Galatians 6:7 Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.

Galatians 6:8 For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting.

Galatians 6:9 And let us not be weary in well doing: for in due season we shall reap, if we faint not.

1. PAUL ADMONISHES HIS READERS TO BE READY TO COMMUNICATE OR GIVE TO THOSE WHO SPEND TIME TO MINISTER TO THEM IN THE WORD OF GOD.

GAL 6:6 Let him that is taught in the word communicate unto him that teacheth in all good things.

TO COMMUNICATE means to share or distribute to.

► koinoneo, koy-no-neh'-o; from 2844; to share with others (obj. or subj.): -communicate, distribute, be partaker.

----- Dictionary Trace -----

► koinonos, koy-no-nos'; from 2839; a sharer, i.e. associate: -companion fellowship, partaker, partner.

PHI 4:11 Not that I speak in respect of want: for I have learned, in whatsoever state I am, therewith to be content.

PHI 4:12 I know both how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need.

PHI 4:13 I can do all things through Christ which strengtheneth me.

PHI 4:14 Notwithstanding ye have well done, that ye did communicate with my affliction.

PHI 4:15 Now ye Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but ye only.

PHI 4:16 For even in Thessalonica ye sent once and again unto my necessity.

PHI 4:17 Not because I desire a gift: but I desire fruit that may abound to your account.

PHI 4:18 But I have all, and abound: I am full, having received of Epaphroditus the things which were sent from you, an odour of a sweet smell, a sacrifice acceptable, wellpleasing to God.

Paul was clear he wasn't seeking a gift. Nor was he writing to get money or gifts. He was writing because he wanted the saints at Philippi, and those at Galatia to be fruitful, and one of the good fruits of a believer is that they give. Giving to his ministers is commanded of the Lord in both the old testament and New Testament.

DEU 12:19 Take heed to thyself that thou forsake not the Levite as long as thou livest upon the earth.

DEU 14:27 And the Levite that is within thy gates; thou shalt not forsake him; for he hath no part nor inheritance with thee.

Paul gives a great exhortation on giving in II Cor. 9:5-15

2CO 9:5 Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up beforehand your bounty, whereof ye had notice before, that the same might be ready, as a matter of bounty, and not as of covetousness.

2CO 9:6 But this I say, He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully.

2CO 9:7 Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver.

2CO 9:8 And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work:

2CO 9:9 (As it is written, He hath dispersed abroad; he hath given to the poor: his righteousness remaineth for ever.

2CO 9:10 Now he that ministereth seed to the sower both minister bread for your food, and multiply your seed sown, and increase the fruits of your righteousness;)

2CO 9:11 Being enriched in every thing to all bountifulness, which causeth through us thanksgiving to God.

2CO 9:12 For the administration of this service not only supplieth the want of the saints, but is abundant also by many thanksgivings unto God;

2CO 9:13 Whiles by the experiment of this ministration they glorify God for your professed subjection unto the gospel of Christ, and for your liberal distribution unto them, and unto all men;

2CO 9:14 And by their prayer for you, which long after you for the exceeding grace of God in you.

2CO 9:15 Thanks be unto God for his unspeakable gift.

2. WE NEED TO ALSO BE CAREFUL OF SOWING IN THE FLESH.

Paul warns that we are in the process of sowing in this life. Whatever we sow someday we shall reap.

Everything sown in the flesh will perish.
Everything sown in the spirit will reap benefits in eternity.

We cannot do a work for the Lord in the flesh without growing weary and failing. A spiritual work can only be done by way of the spirit of God.

Isaiah 40:28 Hast thou not known? hast thou not heard, that the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? there is no searching of his understanding.

Isaiah 40:29 He giveth power to the faint; and to them that have no might he increaseth strength.

Isaiah 40:30 Even the youths shall faint and be weary, and the young men shall utterly fall:

Isaiah 40:31 But they that wait upon the LORD shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint.

People get weary in the work of the Lord because they go at it in the power of the flesh and not in the spirit.

IF GOD BE FOR US WHO CAN BE AGAINST US?

How often a calamity can be avoided just because we spent a little time in prayer.

I am sure each of us can give testimony how God protected us just because we were prompted to pray about a matter.

Then we also can all give testimonies (if we were to be honest) how that we should have prayed harder about a matter but suffered for failing to see His wisdom and advice on a matter.

In prayer God directed me countless times in this ministry.

WE NEED TO REALIZE THE IMPORTANCE OF OUR WORK FOR GOD:

Galatians 6:9 And let us not be weary in well doing: for in due season we shall reap, if we faint not.

I Corinthians 15:58 Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

- 1. The Work is important because it is not in vain... Only what we do for Christ will indeed last.***
- 2. It is important because it is the basis of our eternal reward.***

Why does anyone work? We work for a reward: paycheck end of week.
This is the reward of our labour.

Sometimes our reward is in the form of praise.
Sometimes our rewards are in the form of acceptance and love.
There is a reward for our work. Sometimes it is monetary.

- 3. We have this promise that in due season we shall reap if we do not faint and quit! This should motivate us.***

Galatians 6:9 And let us not be weary in well doing: for in due season we shall reap, if we faint not.

Proverbs 24:10 If thou faint in the day of adversity, thy strength is small.

Isaiah 40:30 Even the youths shall faint and be weary, and the young men shall utterly fall:

Isaiah 40:31 But they that wait upon the LORD shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint.

Conclusion:

What are the things that would hinder us from doing well?
What are the things that would cause us to grow weary in the work of the Lord?

- I. THE SINS OF OTHERS, AND OUR OWN SINS.**
- II TRYING TO GO IT ALONE BEAR ONE ANOTHE BURDENS.**
- III. OUR OWN PRIDE CAN HINDER US. LET HIM THAT THINKETH HE STANDS**

TAKE HEED.

**IV. LACK OF MOTIVATION CAN HINDER US. REWARDS ARE A GREAT MOTIVATOR
IN DUE SEASON WE SHALL REAP.**

BOTTOM LINE.

ALL THIS ADDS UP TO THE FACT THAT WE SHOULD NOT GET WEARY IN THIS WORK
FOR THE LORD!