

**3-27-2022 Message**  
**THE DOCTRINE OF CHRIST**

What are the three most important doctrines in the Bible?

II Corinthians 11:2 For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present you as a chaste virgin to Christ.

II Corinthians 11:3 But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ.

II Corinthians 11:4 For if he that cometh preacheth another Jesus, whom we have not preached, or if ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with him.

**THREE FOUNDATIONAL DOCTRINES IN THE BIBLE:**

**I. THE DOCTRINE OF CHRIST.**

**1. This is the most important doctrine in all the Bible.**

Why?

Notice text:

II Corinthians 11:3 But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ.

The simplicity which is in Christ.

I Corinthians 1:22 For the Jews require a sign, and the Greeks seek after wisdom:

I Corinthians 1:23 But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness;

I Corinthians 1:24 But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God.

I Corinthians 1:25 Because the foolishness of God is wiser than men; and the weakness of God is stronger than men.

I Corinthians 1:26 For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called:

I Corinthians 1:27 But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;

I Corinthians 1:28 And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are:

I Corinthians 2:1 And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God.

***I Corinthians 2:2 For I determined not to know any thing among you, save Jesus Christ, and him crucified.***

I Corinthians 2:3 And I was with you in weakness, and in fear, and in much trembling.

I Corinthians 2:4 And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power:

## **2. THE TEST OF A TRUE BELIEVER IS KNOWING CHRIST.**

I John 4:1 Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.

***I John 4:2 Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God:***

I John 4:3 And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world.

## **3. WHO IS JESUS CHRIST?**

I Timothy 3:16 And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

**A. He was God Manifest in the Flesh.**

**B. He was Justified in the Spirit.**

***Lived a sinless life.***

***Died for our sins.***

***Raised From the Dead.***

**C. He was seen of Angels.**

***He arose from the dead and appeared first to Angels.***

***He then was seen of the Apostles. who were messengers, angels of sort.***

**D. Preached unto the gentiles.**

***Jesus was preached to all, Jews and Gentiles alike.***

**E. Believe on in the world.**

***Many Many Gentiles received Him until it was said the Christians turned the world upside down.***

***Today it seems that worldliness is turning the church upside down.***

**F. Received up into Glory.**

***Today Jesus is in Glory awaiting the time appointed of the Father to return.***

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II Corinthians 11:3 But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ.

II Corinthians 11:4 For if he that cometh preacheth another Jesus, whom we have not preached, or if ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with him.

## **II. THE DOCTRINE OF THE HOLY SPIRIT.**

After a person receives Christ, then Christ sends His spirit into our hearts and seals us.

The reception of the Holy Spirit is a foundational doctrine.

Jesus told His disciples there was no use trying to serve Him without the Holy Spirit. Not to go anywhere or do anything yet.

### **WAIT FOR THE PROMISE.**

Acts 1:4 And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me.

Acts 1:5 For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence.

Acts 1:6 When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?

Acts 1:7 And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power.

Acts 1:8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

We will just spin our wheels spiritually without the Holy Spirit.

Illust. How many times do we frustrate people into trying to serve God or live for God and they have no power?

WITHOUT THE HOLY SPIRIT:

We cannot know the things of God without the Spirit of God.

## **1. THE HOLY SPIRIT TEACHES US SPIRITUAL TRUTH.**

I Corinthians 2:11 For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.

I Corinthians 2:12 Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.

I Corinthians 2:13 Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.

I Corinthians 2:14 But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.

I Corinthians 2:15 But he that is spiritual judgeth all things, yet he himself is judged of no man.

I Corinthians 2:16 For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ.

## ***2. The Holy Spirit of Christ is what unites the church.***

Just like blood unites our physical bodies,  
the Spirit unites our spiritual bodies.

I Corinthians 1:10 Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you; but that ye be perfectly joined together in the same mind and in the same judgment.

I Corinthians 1:13 Is Christ divided? was Paul crucified for you? or were ye baptized in the name of Paul?

I Corinthians 12:12 For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ.

I Corinthians 12:13 For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.

## ***3. The Holy Spirit Causes Us to Be Fruitful.***

John 15:1 I am the true vine, and my Father is the husbandman.

John 15:2 Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit.

John 15:3 Now ye are clean through the word which I have spoken unto you.

John 15:4 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

John 15:5 I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

John 15:6 If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned.

John 15:7 If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

John 15:8 Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.

John 15:16 Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

John 15:18 If the world hate you, ye know that it hated me before it hated you.

John 15:19 If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.

John 15:26 But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me:

John 15:27 And ye also shall bear witness, because ye have been with me from the beginning.

John 16:1 These things have I spoken unto you, that ye should not be offended.

John 16:2 They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service.

John 16:3 And these things will they do unto you, because they have not known the Father, nor me.

John 16:4 But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you.

John 16:7 Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.

John 16:8 And when he is come, he will reprove the world of sin, and of righteousness, and of judgment:

John 16:9 Of sin, because they believe not on me;

John 16:10 Of righteousness, because I go to my Father, and ye see me no more;

John 16:11 Of judgment, because the prince of this world is judged.

John 16:12 I have yet many things to say unto you, but ye cannot bear them now.

John 16:13 Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come.

John 16:14 He shall glorify me: for he shall receive of mine, and shall shew it unto you.

John 16:15 All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew it unto you.

### **3 greatest Doctrines**

II Corinthians 11:2 For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present you as a chaste virgin to Christ.

II Corinthians 11:3 But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ.

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### **III. THE DOCTRINE OF THE GOSPEL MESSAGE.**

What greater thing can we do in this life than to preach the gospel of Christ?

To this purpose we are here, to promote his word and preach His Word.

#### **1. WITHOUT THE PREACHING OF THE GOSPEL NO ONE WOULD EVER BE SAVED.**

Romans 10:13 For whosoever shall call upon the name of the Lord shall be saved.

Romans 10:14 How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?

Romans 10:15 And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!

Romans 10:16 But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report?

Romans 10:17 So then faith cometh by hearing, and hearing by the word of God.

Romans 10:18 But I say, Have they not heard? Yes verily, their sound went into all the earth, and their words unto the ends of the world.

Romans 10:19 But I say, Did not Israel know? First Moses saith, I will provoke you to jealousy by them that are no people, and by a foolish nation I will anger you.

Romans 10:20 But Esaias is very bold, and saith, I was found of them that sought me not; I was made manifest unto them that asked not after me.

Romans 10:21 But to Israel he saith, All day long I have stretched forth my hands unto a disobedient and gainsaying people.

#### **2. THE GOSPEL MESSAGE IS BASICALLY THE PROCLAMATION OF CHRIST AND THE PROCLAMATION AND SHARING OF THE TRUE SPIRIT OF GOD.**

CHRIST IS TAUGHT.

THE SPIRIT IS CAUGHT.

GOSPEL IS MESSAGE OF:

WHY CHRIST CAME.

WHO CHRIST IS.

WHAT CHRIST SAID.

WHAT CHRIST DID.

WHAT CHRIST WANTS A PERSON TO DO TO BE SAVED: BELIEVE ON HIM.

THE GOSPEL MEANS GOOD NEWS, AND THAT IS WHAT IT IS.

I Corinthians 15:1 Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand;

I Corinthians 15:2 By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain.

I Corinthians 15:3 For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;

I Corinthians 15:4 And that he was buried, and that he rose again the third day according to the scriptures:

I Corinthians 15:5 And that he was seen of Cephas, then of the twelve:

I Corinthians 15:6 After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep.

I Corinthians 15:7 After that, he was seen of James; then of all the apostles.

I Corinthians 15:8 And last of all he was seen of me also, as of one born out of due time.

I Corinthians 15:9 For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God.

I Corinthians 15:10 But by the grace of God I am what I am: and his grace which was bestowed upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me.

Gospel message can be corrupted.

**1. THE GOSPEL MESSAGE IS ALL ABOUT WHAT CHRIST DID, NOT WHAT WE DID OR DO. WE ONLY NEED TO BELIEVE AND RECEIVE IT.**

Men want to believe they can do something to be saved.

It is humbling to know we are totally helpless to save ourselves.

Biggest corruption of that message is to add our works or some human work to the message and it then becomes a corrupt message.

**2. THE GOSPEL MESSAGE SHOULD REMAIN SIMPLE.**

II Corinthians 11:3 But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ.

SALVATION BY GRACE THROUGH FAITH ALONE.

ADD NOTHING TO IT. TO ADD TO IT IS TO CORRUPT IT.