

1-31-21 Message
HOW TO PRODUCE GOOD FRUIT

It is hard to believe that we are now ending the first month of the New Year. As we conclude this first month of the New Year I was thinking about what our supreme purpose is for our lives.

The truth is most of us are not going to be famous, wealthy, or renowned, but all of us, in the eyes of God, can reach our full potential and fulfill our divine purpose in this life. There is one thing every one of us can do for God and we are all on equal footing to be successful in fulfilling this mission.

What does God want of us all? Let me just say, what He wants of you and me, is attainable. It is not beyond our grasp. It is possible to fulfill your purpose for God in this life. No matter how many talents you have or how few. No matter how smart you are, or how educated. No matter how strong and healthy or how weak and sickly you may be. Not matter how wealthy or how poor. How skilled or how unskilled. What God wants for you is within your grasp. You can do it!

John 15:1 I am the true vine, and my Father is the husbandman.

John 15:2 Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit.

John 15:3 Now ye are clean through the word which I have spoken unto you.

John 15:4 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

John 15:5 I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

John 15:6 If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned.

John 15:7 If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

John 15:8 Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.

I believe what God wants of each of us is to bear fruit for Him.

We are commanded to bear good fruit.

What exactly is this good fruit that God wants us to produce?

What is the difference?

Often we get good works and good fruit mixed up. Good works can be conjured up and counterfeited, but you cannot counterfeit good fruit.

Jesus said,

Matthew 7:16 Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?

Matthew 7:17 Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.

Matthew 7:18 A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit.

Matthew 7:19 Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.

Matthew 7:20 Wherefore by their fruits ye shall know them.

In the end times, some will argue that they have done many great works, and the Lord will dismiss them as reprobate and having bad fruit.

Matthew 7:20 Wherefore by their fruits ye shall know them.

Matthew 7:21 Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

Matthew 7:22 Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?

Matthew 7:23 And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.

Now those who produce good fruit will produce good works, but good works can be counterfeited. Good fruit cannot be counterfeited.

Jesus said, that by their fruit you will know them. Now the truth is that you can know that those who do evil are not of God.

III John 1:11 Beloved, follow not that which is evil, but that which is good. He that doeth good is of God: but he that doeth evil hath not seen God.

Colossians 1:10 That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God;

Titus 1:16 They profess that they know God; but in works they deny him, being abominable, and disobedient, and unto every good work reprobate.

Good fruit and good works go hand in hand. But a person can do works that appear good, but bear no spiritual profit or fruit. This is not what we want. There are a lot of people that seem to do good but they are fruitless before God.

The Pharisees pretended to do good works but they were spiritually barren. Their religion was just a show. They were said to be dead spiritually. All their spirituality was just a show.

**GOD HAS CHOSEN US TO BEAR GOOD FRUIT:
CONSIDER THE WAY IT HAPPENS.**

Your purpose in life is to bear fruit for God! This is why you are here this is your grand purpose, this is what it is all about. This is the grand command of Scripture:

Consider: God established life to bear fruit. It is no different with spiritual life.

The first thing God said to Adam and Eve was be fruitful!

Genesis 1:24 And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so.

SO NOW HE SAYS TO US BE FRUITFUL!!!!

What is fruit?

Dictionary: A juicy or fleshy product of a tree, bush, shrub, vine
Or a fleshy stemmed plant that is good to eat:
A Useful product of plant growth used mostly for food
Of people = Progeny, offspring
To be fruitful is to bring benefit or profit

Genesis 1:29 And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat.

John 15:16 Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

Terrible judgment for not bearing good fruit (DEATH & HELL):

Matthew 21:18 Now in the morning as he returned into the city, he hungered.

Matthew 21:19 And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.

Matthew 21:20 And when the disciples saw it, they marvelled, saying, How soon is the fig tree withered away!

This incident with the barren fig tree was a lesson to His disciples about what our Lord expects of His people. He expects us to bear fruit. When someone does not bear fruit they are cursed like that fig tree. They are cast out to be destroyed and wither away like in this object lesson. The point is, Jesus wants His people to bring forth fruit.

In fact He said,

John 15:2 Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit.

John 15:4 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

John 15:5 I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

John 15:6 If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned.

John The Baptist put it this way:

Matthew 3:10 And now also the axe is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.

The branches that do not bear fruit, our Lord said will be cast into the fire!

Now this needs to be what we are all about: We need to bear good fruit! This is our grand purpose in life. To bring forth good fruit.

**GOD CHOSE US TO BEAR GOOD FRUIT.
HOW IT HAPPENS:**

JOHN 15 HOW IT HAPPENS:

I. THE ONLY WAY A PERSON CAN BEAR GOOD SPIRITUAL FRUIT IS BY BEING PART OF THE SPIRITUAL FAMILY OR VINE.

John 15:1 I am the true vine, and my Father is the husbandman.

John 15:2 Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit.

John 15:3 Now ye are clean through the word which I have spoken unto you.

John 15:4 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

John 15:5 I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

This is true salvation:

Abiding in Christ, being one, united together in unity, of Spirit, as all the branches and limbs of a tree share the sap and nourishment from one vine! So we all as Christians share in one spirit. Jesus uses the illustration of branches being linked to the trunk of the vine.

As blood unites our body, the Spirit or Holy Spirit unites the body of Christ and His people.

I Corinthians 12:12 For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ.

I Corinthians 12:13 For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.

One spirit causes us to agree.

I Corinthians 1:10 Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you; but that ye be perfectly joined together in the same mind and in the same judgment.

I Corinthians 1:12 Now this I say, that every one of you saith, I am of Paul; and I of Apollos; and I of Cephas; and I of Christ.

I Corinthians 1:13 Is Christ divided? was Paul crucified for you? or were ye baptized in the name of Paul?

We do not become fruitful because we are followers of great men. Great men of God are fruitful because they are in Christ. Paul said be ye followers of me as I am of Christ.

Our fruit is tied in with being in Christ and led of the Holy Spirit of God.

II. THE GREAT SOURCE OF FRUITFULNESS IS NOT OF YOU BUT OF GOD!

Amazing to see how many believers are fruitful in spite of themselves:

John 15:4 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

John 15:5 I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

YOU CAN'T DO IT YOURSELF!

Without Christ we can do nothing!

Fruitfulness is the natural by product of a person who abides in Jesus Christ.

Matthew 7:16 Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?

Matthew 7:17 Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.

Matthew 7:18 **A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit.**

Matthew 7:19 Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.

Matthew 7:20 Wherefore by their fruits ye shall know them.

NOTICE: A good tree cannot bring forth evil fruit, a corrupt tree cannot bring forth good fruit!

What kind of fruit you bear is wrapped up in what kind of tree you are part of:

This is the Spirit!

If you are a child of God, God is going to use you to bear fruit.

III. THE KEY TO BEARING FRUIT FOR THE LORD IS IN ABIDING IN CHRIST.

We need to focus on this and work on this above all else.

John 15:7 If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

John 15:8 Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.

What does it mean to abide in the Lord?

John 15:9 As the Father hath loved me, so have I loved you: continue ye in my love.

John 15:10 If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.

IF YOU KEEP MY COMMANDMENTS YE SHALL ABIDE IN ME:

In our through the Bible study we have recently be going through the book of Deuteronomy.. Deuteronomy means:

Deuter: second or twice, or to go over again.

Nomos: the word or law!

Nomos = law, comes from the word to feed, fodder.

OT. Law, God said:

Deuteronomy 8:2 And thou shalt remember all the way which the LORD thy God led thee these forty years in the wilderness, to humble thee, and to prove thee, to know what was in thine heart, whether thou wouldest keep his commandments, or no.

Deuteronomy 8:3 And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every word that proceedeth out of the mouth of the LORD doth man live.

Is it just a coincidence that sin originally came from eating the wrong thing?! And in Deuteronomy, the Lord says man should eat the word. Live by the Word of God. Man does not live by physical food alone. Imagine Moses went up on the mount and did not eat or drink anything for 40 days, because he was being sustained by the Word of God.

In the Garden the first sin entered this world by eating the wrong fruit!
Fruit is that which can be eaten, it is that profitable by product of a tree.

Psalm 1:3 when we abide in God's word we are promised that we will be a fruitful tree.
Our leaf will not wither:

Psalms 1:3 And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

The fruit of the righteous is a tree of life:

Proverbs 11:30 The fruit of the righteous is a tree of life; and he that winneth souls is wise.

IV. OUR WORKS AND FRUIT ARE NATURAL BY PRODUCTS OF OUR RELATIONSHIP WITH CHRIST.

WHAT THE DIFFERENCE IS BETWEEN OUR WORKS AND OUR FRUIT:

Good works are easier to imitate than good fruit:

Satan's crowd cannot imitate good fruit, and since their fruit is bad their works are labeled bad also! Naive and undiscerning Christians can be fooled by the so called good works of some.

Matthew 7:20 Wherefore by their fruits ye shall know them.

Matthew 7:21 Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

Matthew 7:22 Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? **and in thy name done many wonderful works?**

Matthew 7:23 And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.

John 15:16 Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

Proverbs 21:4 An high look, and a proud heart, and the plowing of the wicked, is sin.

Titus 1:16 They profess that they know God; but in works they deny him, being abominable, and disobedient, and unto every good work reprobate.

We need to not be deceived by wonderful works and think them good works. Good works must proceed from our relationship with the Lord and that Spirit that abides in us. We can of ourselves do nothing. The Lord is not looking for us to produce wonderful works, but good works. We have a lot of people wowed by the wonderful works of some. They build great edifices, and ministries, maybe even write books, and produce tremendous music and videos. They do many wonderful works. But what kind of fruit do they have? Here is where you can shine. Maybe nobody knows you, you will never be famous or make movies or videos, or write books, and wow people. But you can produce fruit. Did you ever notice, the ugliest trees sometimes produce the best fruit! These are the trees that have been pruned, and all the superfluous branches have been cut off. Look at the trees in orchards they are humble. They are not tall and proud, they are usually short and low and humble and their branches are cut back to support their fruit.

John 15:5 I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

We cannot produce good fruit in the arm of the flesh. In our flesh we can do no good thing. In our flesh we can produce no good fruit. Good fruit flows from the Spirit of God that dwells within us.

Just like a tree brings forth fruit in its season, so too, the Christian's fruit is like that of a tree. It comes forth in its season.

Psalms 1:3 And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

As we meditate in the Word of God, as we abide in Christ, as we feed on His Word, as we seek to be obedient to His will and commands, in our season we will bring forth good fruit.

V. THE KEY TO PRODUCING GOOD FRUIT IS TO LET GOD WORK THROUGH YOU BY HIS GRACE.

John 15:5 I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

Jesus said, without Him we cannot do a thing, let alone be fruitful and do the kind of spiritual works He wants us to do!

Philippians 2:13 For it is God which worketh in you both to will and to do of his good pleasure.

How much effort does a tree put into producing fruit. The only thing the tree or the branches of the tree can do is cling to the sap and life blood of the trunk. All that is necessary to produce fruit comes from the roots and the trunk that supports the limbs.

So the only thing we need to do is:

Abide in Christ.

Meditate in His Word.

Cling to the Lord.

Follow and obey Him.

It is the Lord the works in us.

It is the Lord that brings forth fruit as He wills.

VI. GOOD FRUIT WILL SUSTAIN LIFE AND REPRODUCE AFTER ITS KIND.

1. BAD FRUIT PRODUCES DEATH AND DEVILS.

Matthew 23:15 Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves.

The religious leaders in the days of Christ reproduced after their own kind. In this case Jesus said, they made their converts devils and children of hell.

What is interesting is that in the garden of Eden, there were two special trees. One was called the "tree of life" and the other was in essence a tree of "death", called the knowledge of good and evil, which led to man's death and destruction. This is the fruit of not abiding in Christ. People are still eating from that tree and deciding for themselves what is good and evil, right and wrong. We have come to the point where

our leaders are mass producing the elements of death. The death of our economy, the death of our morals, the death of our nation.

United states is no longer the wealthiest country in the world. The Arab countries are. Qatar, an Arab nation is the wealthiest nation in the world. The United Arab Emirate and Kuwait are both wealthier nations than the United States, and guess how they gained their wealth? It is through oil and natural gas. The fact is we have more oil and natural gas in the United States but because we have abandoned what the Bible says about man's right to have dominion over the earth, we are not being allowed to exploit it.

So there were two fruit trees in the garden and there are two sources of ethics in the world today. The one source produces death, and that source is where men decide good and evil, right and wrong for themselves. The other source is God and His Word where we gain know the truth!

I can't help but think those Arabs are laughing at us. They are probably supporting the radical left environmentalists, the green new deal etc. You talk about Russian interference in the elections. No mention is ever made of Arab money being used. It is said that Obama had so many small donations made with unknown credit cards from Arab countries that is was impossible to trace the source of those donations. The truth is he put Dinesh D'Souza in jail for giving too much money to an election campaign. Apparently Obama knew just how much money that was so as not to get in trouble himself.

So the beat goes on. People are still eating from that tree called the knowledge of good and evil, but we can still have access to the spiritual tree of life. It is our choice.

2. GOOD FRUIT PRODUCES LIFE AND CHILDREN OF GOD.

Proverbs 10:16 The labour of the righteous tendeth to life: the fruit of the wicked to sin.

Proverbs 11:30 The fruit of the righteous is a tree of life; and he that winneth souls is wise.

Proverbs 3:13 Happy is the man that findeth wisdom, and the man that getteth understanding.

Proverbs 3:18 She is a tree of life to them that lay hold upon her: and happy is every one that retaineth her.

The Bible is our spiritual tree of life. The Word of God produces life.

There are three parts to most fruit. There is the skin, the meat and the seed. Biologists give these fancy names but for the sake of the message these are what we are going to call them. The Skin is the outer protection, and the meat is what tastes good and the seed is what makes the fruit reproduce. The truth is what appeals to us is the meat and

skin. The skin makes it look good, the meat makes it taste good. But ultimately the seed is what makes it reproduce and make more fruit trees.

The meat of the fruit is appealing for animals to eat and then in turn many animals replant those seeds in various ways. Sometimes they spit out the seeds and sometimes, the seeds come out the other end, with built in fertilization. Ultimately the seed is dispersed and another plant pops up.

Jesus said this:

Matthew 5:16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

The fruit of the spirit is what appeals to men, who in turn many times come to Christ, is a very natural way.

Proverbs 11:30 The fruit of the righteous is a tree of life; and he that winneth souls is wise.

This is how good fruit is planted and reproduces. It is true of physical fruit and it is true of spiritual fruit.

A natural by product of producing good fruit is that people will find the Christian appealing, and the seed of the Word of God will take root in fertile hearts and people will be born again.

I Peter 1:23 Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

VII. THE BIBLE TEACHES US TO WALK IN THE SPIRIT TO PRODUCE THE FRUIT OF THE SPIRIT.

This is the meat, the bulk of the fruit. The seed is very small and for some has no appeal at all. The most important part of the fruit is the seed, but what people want is the meat. What profit is there if there is no meat to the fruit? The fruit of the Spirit is the meat of our fruit and we should be careful to maintain good works for necessary uses.

Titus 3:14 And let ours also learn to maintain good works for necessary uses, that they be not unfruitful.

We will be totally fruitless without good works. What are these good works? The Bible outlines them clearly.

Galatians 5:22 But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,

Galatians 5:23 Meekness, temperance: against such there is no law.

Galatians 5:24 And they that are Christ's have crucified the flesh with the affections and lusts.

1. THE FRUIT OF GODLY LOVE
2. THE FRUIT OF JOY
3. THE FRUIT OF PEACE
4. THE FRUIT OF LONGSUFFERING
5. THE FRUIT OF GENTLENESS
6. THE FRUIT OF GOODNESS
7. THE FRUIT OF FAITH
8. THE FRUIT OF MEEKNESS
9. THE FRUIT OF TEMPERANCE

These are the meat of our fruit, these are what make the seed edible. Ultimately these make the seed palatable and tasty. If we manifest these fruits to a lost world the seed of God will reproduce in the hearts of others. And even those that spit out the seed will spread the good word.

I have known people who are not even saved that have told people to come to hear the gospel. The good news will spread.

VERSES ABOUT BEARING BIBLICAL FRUIT

BEING FRUITFUL:

Genesis 1:28 And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

Genesis 9:7 And you, be ye fruitful, and multiply; bring forth abundantly in the earth, and multiply therein.

Genesis 17:6 And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee.

Colossians 1:10 That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God;

VERSE ABOUT ASPECTS OF BEARING FRUIT:

Genesis 3:3 But of the **fruit of the tree** which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.

Genesis 2:16 And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat: But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

Deuteronomy 22:9 Thou shalt not sow thy vineyard with divers seeds: lest the fruit of thy seed which thou hast sown, and the fruit of thy vineyard, be defiled.

Proverbs 10:16 The labour of the righteous tendeth to life: the fruit of the wicked to sin.

Proverbs 11:30 The fruit of the righteous is a tree of life; and he that winneth souls is wise.

Proverbs 12:12 The wicked desireth the net of evil men: but the root of the righteous yieldeth fruit.

Proverbs 13:2 A man shall eat good by the fruit of his mouth: but the soul of the transgressors shall eat violence.

Proverbs 31:31 Give her of the fruit of her hands; and let her own works praise her in the gates.

Isaiah 3:10 Say ye to the righteous, that it shall be well with him: for they shall eat the fruit of their doings.

Jeremiah 6:19 Hear, O earth: behold, I will bring evil upon this people, even the fruit of their thoughts, because they have not hearkened unto my words, nor to my law, but rejected it.

Jeremiah 17:10 I the LORD search the heart, I try the reins, even to give every man according to his ways, and according to the fruit of his doings.

Matthew 3:10 And now also the axe is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.

Matthew 7:17 Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.

Matthew 7:18 A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit. Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.

Matthew 7:20 Wherefore by their fruits ye shall know them. Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. Many will say to me in that day, Lord, Lord, have we not

prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.

Matthew 12:33 Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by his fruit.

Matthew 13:23 But he that received seed into the good ground is he that heareth the word, and understandeth it; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.

John 4:36 And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together.

John 12:24 Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.

John 15:2 Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit.

John 15:4 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

John 15:5 I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

John 15:8 Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.

John 15:16 Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

Romans 1:13 Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, (but was let hitherto,) that I might have some fruit among you also, even as among other Gentiles.

Romans 6:21 What fruit had ye then in those things whereof ye are now ashamed? for the end of those things is death.

Romans 6:22 But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.

Romans 7:4 Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto God.

Philippians 4:17 Not because I desire a gift: but I desire fruit that may abound to your account.

Hebrews 12:11 Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.

Hebrews 13:15 By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips giving thanks to his name.

James 3:18 And the fruit of righteousness is sown in peace of them that make peace.

Revelation 22:2 In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations.

WORKS:

Matthew 5:16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

Matthew 7:22 Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?

Ephesians 2:10 For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

Ephesians 5:11 And have no fellowship with the unfruitful works of darkness, but rather reprove them.

I Timothy 5:24 Some men's sins are open beforehand, going before to judgment; and some men they follow after. Likewise also the good works of some are manifest beforehand; and they that are otherwise cannot be hid.